

| DAWSON COUNTY | | | | | 440 COLORADO BLVD. | GLEN DIVE, MT 59330 | 01-25-2017 0822 HOURS |
|---------------|------------|-----|-----------|------------------|--|--|-----------------------|
| LAST NAME | FIRST NAME | SEX | DATE IN | ARRESTING AGENCY | CHARGE | DISPOSITION | BOND |
| HOLLAN | DANIEL | M | 05/09/16 | DIST. CRT. | PROSTITUTION DC-2016-040 | BOUND OVER TO DIST. COURT | \$5,000 |
| SMITH | MICHEAL | M | 10/10/16 | JUST. CRT. | THEFT | BOUND OVER TO DIST.COURT | \$10,000 |
| KIMBLE | MAJEL | M | 01/22/17 | DCSO | DUI 4TH / IF BONDING- MUST BE FITTED WITH SCRAM | BOUND OVER TO DIST COURT | \$10,000 |
| | | | | | SUS/REV LIC | | |
| NICHOLS | WILLIAM | M | 01/09/17 | GPD | DISTRICT COURT WARRANT DC-13-071 | BOUND OVER TO DIST. COURT | NO BOND |
| CLINTON | DARRIN | M | 06/27/16 | DCSO | INCEST | BOUND OVER TO DIST. COURT | \$500,000 |
| WHITTLE | VICUS | M | 09/08/16 | DCSO | TK-2016-0001168 | BOUND OVER TO DIST. COURT | \$75,000 |
| SUTER | ROMAN | M | 10/26/16 | DCSO | VIOLATION OF RELEASE CONDITIONS | BOUND OVER TO DIST. COURT | NO BOND |
| LEE | MICHAEL | M | 11/15/16 | DIST. CRT. | WARRANT DC 16-101 | BOUND OVER TO DIST. COURT | \$15,000 |
| POITRA | HEATH | M | 11/22/16 | MHP | DC 16-175 | BOUND OVER TO DIST. COURT | \$50,000 |
| GAVINSKY | DANIEL | M | 11/01/16 | DIST. CRT. | WARRANT-PETITION FOR REVOCATION DC 09-005 | MSP HOLD | NO BOND |
| LESTER | JON | M | 06/06/16 | DCSO | CRIMINAL ENDANGERMENT, DUI 4TH, UNLAWFUL POSSESSION OF FIREARM, FLEEING/ELUDING A PEACE OFFICER, DWS, NO INSURANCE DC 16-055 | DOC HOLD | NO BOND |
| WOOD | CASEY | M | 1/10/2017 | DCSO | REVOCATION DISTRICT COURT DC-16-066 | BOUND OVER TO DIST. COURT | NO BOND |
| HAVIS | PABLO | M | 1/18/2017 | DCSO | CPDD, USE OR POSSESSION OF PROPERTY SUBJECT TO CRIMINAL FORFEITURE | BOUND OVER TO DIST. COURT | \$20,000 |
| HARRISON | BRADLEY | M | 10/25/16 | DCSO | DC-15-008 | MSP HOLD | NO BOND |
| | | | | JUST. CRT | THEFT CR-2016-0000154 | TRIAL 02/13/17 @ 0900 HRS | |
| | | | | CITY COURT | THEFT x 2 TK-2016-669 & TK-2016-876 | CHANGE OF PLEA HEARING 01/31/17 @1330 | |
| GUZMAN | JUAN | M | 01/21/17 | MHP | DRIVING W/O VALID DRIVERS LICENSE | | |
| | | | | | CPDD WITH INTENT TO DISTRIBUTE | BOUND OVER TO DIST. COURT | \$15,000 |
| | | | | | IMMIGRATION DETAINER | HOLD FOR 48 HRS AFTER RELEASE OF OTHER CHARGES | NO BOND |
| BAKER | THOMAS | M | 10/06/16 | DCSO | FAILURE TO APPEAR DC-12-40 | BOUND OVER TO DIST. COURT | \$3,500 |
| MANNIE | RICHARD | M | 11/20/16 | DCSO | DIST COURT WARRANT DC-16-086 | BOUND OVER TO DIST. COURT | \$20,000 |
| | | | | | DIST COURT WARRANT DC-16-103 | BOUND OVER TO DIST. COURT | \$20,000 |
| BENNETT | TODD | M | 01/18/17 | DIST.CRT | ARREST WARRANT DIST. CRT | BOUND OVER TO DIST. COURT | NO BOND |
| JOB | THOMAS | M | 01/20/17 | DCSO | PETITION FOR REVOCATION DC-14-003 | BOUND OVER TO DIST. COURT | \$10,000 |
| CULLINAN | BRIAN | M | 01/19/17 | GPD | CPDD(F), CPDP, CRIMINAL ENDANGER(F) DC-17-004 | BOUND OVER TO DIST. COURT | \$5,000 |
| LAVIOLETTE | MICHELLE | F | 11/16/16 | DCSO | PETITION TO REVOKE DC 15-001 | BOUND OVER TO DIST. COURT | \$50,000 |
| | | | | | CPDD (F), CPDD (M), CPDP TK-2016-0001550 | BOUND OVER TO DIST. COURT | |
| HASLID | SARA | F | 01/19/17 | GPD | CPDD(F)X2, CPDP DC-17-010 | BOUND OVER TO DIST. COURT | \$5,000 |
| BRAMMER | VIRGINIA | F | 01/11/17 | GPD | DISTRICT COURT WARRANT DC-17-008 | BOUND OVER TO DIST. COURT | \$10,000 |
| NELSON | KAREN | F | 11/30/16 | GPD | WARRANT DC-16-096 | | NO BOND |
| | | | | | ARREST WARRANT W/ 4 CHARGES CR-2016-0000015 | BOUND OVER TO DIST. COURT | \$10,000 |
| | | | | | CPDD TK-2016-0000937 | BOUND OVER TO DIST. COURT | \$10,000 |
| ROBBINS | TANA | F | 10/21/16 | DCSO | EXTRA JURIS. WARRANT RICHLAND CO DC 15-49 | BOUND OVER TO DIST. COURT | \$1,000 |
| | | | | | WARRANT FAILURE TO ABIDE BY CONDITIONS OF RELEASE DC | BOUND OVER TO DIST. COURT | \$10,000 |
| BUSH | JENNIFER | F | 12/20/16 | DIST CRT | ARREST WARRANT DC-16-097 | BOUND OVER TO DIST. COURT | \$20,000 |
| MARTELL | NICOLE | F | 10/27/16 | DCSO | WARRANT FAIL TO ABIDE BY CONDITIONS DC-16-090 | SENTENCING 4/11/17 @ 1330 | \$10,000 |
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